



DEPARTMENT OF THE ARMY
A COMPANY, WARRIOR TRANSITION BATTALION
EUROPE REGIONAL MEDICAL COMMAND
UNIT # 23152, APO AE 09227

MCEU-WTB-A

25 June 2009

MEMORANDUM FOR Company A, WTB, ERMCM, Unit 23152, APO AE 09227

SUBJECT: Policy Letter # 13, Alpha Company WTU Barracks Room Policy

1. GENERAL. This SOP is applicable to all Soldiers residing in the Alpha Company Warrior Transition Unit Barracks as well as any visitor(s) to such barracks.

2. STANDARDS. All Soldiers are required to adhere to the prescribed barracks standards. These standards have been established to ensure a higher quality of life for all Soldiers and should be regarded as such. The sustainment of these standards reflects pride in one's self as well as one's unit.

- a. No alcohol in the barracks
- b. No smoking in the barracks, or within 50 feet of any building entrance.
- c. No personally owned weapons as defined in USFK Regulation 27-5 (i.e. firearms, knives in excess of 3 inches, martial arts weapons, BB guns, etc.). Additionally, all weapons are required to be stored in the Unit Arms Room.
- d. All prescription medication will be secured and current; all out-of-date prescriptions will be discarded. No defacing or destruction of barracks walls, bulletin boards, and other government property.
- e. Items with sexual, racial, drug paraphernalia or drug-related overtones that may be considered offensive are not to be displayed. Sexual, racial or extremist related flags or any item deemed not conducive to good order and discipline are not authorized. The Chain of Command will be the determining authority for offensive material.
- f. Individual rooms and areas outside the barracks must be cleaned and maintained in a manner that is consistent with normal sanitary requirements.
- g. Name placards will be placed on the doors of every occupied room. The placard will contain the rank and name of each occupant.



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
A COMPANY, WARRIOR TRANSITION BATTALION
EUROPE REGIONAL MEDICAL COMMAND
UNIT # 23152, APO AE 09227

3. The point of contact for this memorandum is the undersigned at DSN (314)483-6497 or hildred.mathews@us.army.mil.


HILDRED S. MATHEWS
CPT, LG
Commanding

Distribution:

1 – Posted Unit Bulletin Board